

FLOOD RISK MANAGEMENT  
RED RIVER OF THE NORTH BASIN  
FARGO-MOORHEAD METRO AREA  
CASS COUNTY, NORTH DAKOTA

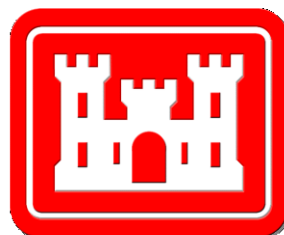
**CONSTRUCTION  
DOCUMENTS FOR**

**OXBOW, HICKSON, BAKKE RING LEVEE  
PHASE WP43B**

NOT FOR CONSTRUCTION

DTR-ATR REVIEW

JANUARY 2014



**US Army Corps  
of Engineers**  
St. Paul District

**BID SCHEDULE**

**OXBOW, HICKSON, BAKKE RING LEVEE  
WP-43B**

<u>ITEM</u>	<u>DESCRIPTION</u>	<u>QUANTITY</u>	<u>UNIT</u>	<u>UNIT PRICE</u>	<u>AMOUNT</u>
0001	Demolition	1	LS	_____.	_____.
0002	Clearing and Grubbing	1	LS	_____.	_____.
0003	Stripping				
0003AA	Up to X,000 Cubic Yards	X,000	CY	_____.	_____.
0003AB	Over X,000 Cubic Yards	X,000	CY	_____.	_____.
0004	Temporary Erosion Protection	1	LS	_____.	_____.
0005	Traffic Control	1	LS	_____.	_____.
0006	Care of Water	1	LS	_____.	_____.
0007	Impervious Fill				
0007AA	Up to X,000 Cubic Yards	X,000	CY	_____.	_____.
0007AB	Over X,000 Cubic Yards	X,000	CY	_____.	_____.
0008	Topsoil	X,000	CY	_____.	_____.
0009	Interior Drainage Ditch Excavation	X,000	CY	_____.	_____.
0010	Exterior Drainage Ditch Excavation	X,000	CY	_____.	_____.
0011	Geotextile	X,000	SY	_____.	_____.
0012	Aggregate Base Course	X,000	CY	_____.	_____.
0013	B1 Bedding	X,000	TN	_____.	_____.
0014	R20 Riprap	X,000	TN	_____.	_____.
0015	Turf Establishment	XX	AC	_____.	_____.
0016	35" X 24" CSPA	110	LF	_____.	_____.

***BID SCHEDULE***

OXBOW, HICKSON, BAKKE RING LEVEE  
WP-43B

<u>ITEM</u>	<u>DESCRIPTION</u>	<u>QUANTITY</u>	<u>UNIT</u>	<u>UNIT PRICE</u>	<u>AMOUNT</u>
0017	35" X 24" CSPA End Sections	2	EA	_____.	_____.
0018	64" X 43" CSPA	145	LF	_____.	_____.
0019	64" X 43" CSPA End Sections	2	EA	_____.	_____.
0020	77" X 52" CSPA	155	LF	_____.	_____.
0021	77" X 52" CSPA End Sections	2	EA	_____.	_____.
0022	Performance and Payment Bonds	1	LS	_____.	_____.
Total Amount .....					\$_____.

**PROJECT TABLE OF CONTENTS****DIVISION 01 - GENERAL REQUIREMENTS**

01 00 00.00	13	GENERAL
01 14 00.00	13	WORK RESTRICTIONS
01 22 00.00	13	MEASUREMENT AND PAYMENT
01 32 01.00	13	PROJECT SCHEDULE
01 33 00		SUBMITTAL PROCEDURES
01 35 29.00	13	SAFETY AND OCCUPATIONAL HEALTH REQUIREMENTS
01 41 26.00	13	NORTH DAKOTA POLLUTANT DISCHARGE ELIMINATION SYSTEM
01 45 02.00	10	QUALITY CONTROL SYSTEM (QCS)
01 45 04.00	13	CONTRACTOR QUALITY CONTROL
01 50 02.00	13	TEMPORARY CONSTRUCTION FACILITIES
01 57 20.00	13	ENVIRONMENTAL PROTECTION
01 71 23.01	13	CONTRACTOR SURVEYS AND REMOTE SENSING DATA COLLECTION
01 78 02.00	10	CLOSEOUT SUBMITTALS

**DIVISION 02 - EXISTING CONDITIONS**

02 41 00		DEMOLITION
----------	--	------------

**DIVISION 31 - EARTHWORK**

31 00 00.00	13	EARTHWORK
31 05 19		GEOTEXTILE
31 11 00		CLEARING AND GRUBBING

**DIVISION 32 - EXTERIOR IMPROVEMENTS**

32 11 16.00	13	AGGREGATE BASE COURSE
32 92 19.00	13	SEEDING

**DIVISION 33 - UTILITIES**

33 40 01		STORM DRAINAGE
----------	--	----------------

**DIVISION 35 - WATERWAY AND MARINE CONSTRUCTION**

35 31 19.00	13	STONE PROTECTION (RIPRAP)
-------------	----	---------------------------

-- End of Project Table of Contents --