

## CAMPAIGN CONTRIBUTION STATEMENT COUNTY OR CITY CANDIDATES SECRETARY OF STATE SFN 53970 (11-09) Campaign contribution reporting provisions are found in North Dakota Century Code, Chapter 16.1-08.1.

Secretary of State
State of North Dakota
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Bismarck ND 58505-0500
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Web Site: www.nd.gov/sos/electvote

| Please print.   |   |   |   |  |  |  |  |
|---|---|---|---|--|--|--|--|
| Section A   |   |   |   |  |  |  |  |
| Name of candidate seeking or holding office Brandy Pyle   |   |   |   |  |  |  |  |
| Office candidate is seeking or currently holding Cass County Commission   |   |   |   |  |  |  |  |
| Candidate address (street address or post office box)   | × 362   | Casselton   | State Zip Code 58012                          |  |  |  |  |
| Name of person completing this report  Carrie   | 2 Hagen   |   | Daytime Telephone Number 701-347-0127         |  |  |  |  |
|   |   |   |   |  |  |  |  |
| Section B   |   |   |   |  |  |  |  |
| TYPE OF REPORT  | ELECTION DATE   | REPORT DUE DATE   | REPORT COVERS                                 |  |  |  |  |
| PRE-PRIMARY ELECTION REPORT   |   |   |   |  |  |  |  |
| PRE-GENERAL ELECTION REPORT   |   | Due twelve days before the election   | January 1 through twenty days before election |  |  |  |  |
| PRE-SPECIAL ELECTION REPORT   | -   |   |   |  |  |  |  |
| YEAR END REPORT   |   | January 31 each year  | Entire calendar year                          |  |  |  |  |
| 48-HOUR REPORT  |   | Within 48 hours if a contribution in excess of \$500 is received within 20 days before the election | Twenty day period before election             |  |  |  |  |
| AMENDED (also mark applicable report being amended above)   |   |   |   |  |  |  |  |
|   |   |   |   |  |  |  |  |
| Section C   |   |   |   |  |  |  |  |
| 1. Carrie Hagen   | certify that I have examined this Campaign Contribution |   |   |  |  |  |  |
| Print name of person completing this report  Statement, including any attached addenda for filing with this statement, and to the best of my knowledge and belief it is true, correct and complete. |   |   |   |  |  |  |  |
| Cavul Hage Signature of person completing this re   |   | le  | 2/23/12<br>Date                               |  |  |  |  |

## SCHEDULE #1 - Contributions Received In Excess of \$200

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| Attach additional pages if necessary. Please print. |  |   |                            |   |  |  |
|---|--|---|----------------------------|---|--|--|
| No reportable contributions for reporting period.   |  |   |                            |   |  |  |
|   | No reportable contributions s            |   | DATE OF MOST               |   |  |  |
|   | CONTRIBUTOR NAME                         | ADDRESS   | AGGREGATE<br>CONTRIBUTIONS | MONTH/DAY/YEAR  |  |  |
| EXAMPLE<br>DOE, JOHN                                |  | 100 1ST AVENUE  |                            | 03/15/08  |  |  |
|   |  | BISMARCK ND 58501   | \$ 250                     |   |  |  |
|   | CONTRIBUTOR NAME (last name, first name) | ADDRESS   | AGGREGATE<br>CONTRIBUTIONS | DATE OF MOST<br>RECENT CONTRIBUTION<br>MONTH/DAY/YEAR |  |  |
| 1   | McIntrye, Paula                          | 2536 S. University Drive Unit L                                   | \$ 350.°°                  | 10/15/12  |  |  |
| 2   | McIntrye, Paula<br>Pyle, Marlyce         | Fargo, ND 58103  2536 University Drive S. Unit C  Fargo, ND 58103 | \$ 250°°                   | 5/4/12  |  |  |
| 3   |  |   | \$                         |   |  |  |
| 4   |  |   | \$                         |   |  |  |
| 5   |  |   | \$                         |   |  |  |
| 6   |  |   | <b>\$</b>                  |   |  |  |
| 7   |  |   | \$                         |   |  |  |
| 8   |  |   | \$                         | ·   |  |  |
| 9   |  |   | \$                         |   |  |  |
| 10  |  |   | \$                         |   |  |  |
| 11  |  |   | \$                         |   |  |  |
| 12  |  |   | \$                         |   |  |  |
| 13  |  |   | \$                         |   |  |  |